



WSP Canada Inc.  
ATTN: Marc St-Germain  
100 Commerce Valley Drive West  
Thornhill ON L3T 0A1

Date Received: 19-JUN-20  
Report Date: 29-JUN-20 10:18 (MT)  
Version: FINAL

Client Phone: 905-882-4211

## Certificate of Analysis

Lab Work Order #: L2463814  
Project P.O. #: 191-09337-01  
Job Reference: 500013872  
C of C Numbers:  
Legal Site Desc:

Candice Hunter  
Account Manager

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ADDRESS: 95 West Beaver Creek Road, Unit 1, Richmond Hill, ON L4B 1H2 Canada | Phone: +1 905 881 9887 | Fax: +1 905 881 8062  
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ANALYTICAL GUIDELINE REPORT

500013872

Table with 10 columns: Sample Details Grouping, Analyte, Result, Qualifier, D.L., Units, Analyzed, and Guideline Limits (subdivided into #1, #2, and two empty columns). It contains two data rows for samples L2463814-1 and L2463814-2, both showing a result of <1.0 ug/L for Lead (Pb) against a guideline limit of 10 ug/L.

\*\* Detection Limit for result exceeds Guideline Limit. Assessment against Guideline Limit cannot be made.
\* Analytical result for this parameter exceeds Guideline Limit listed on this report. Guideline Limits applied:
Ontario Drinking Water Regulation (ODWQS) JAN.1,2020 = [Suite] - ON-DW-STANDARD+GUIDELINES
#1: Schedule 1 (Microbiological) and 2 (Chemical) Standards (JAN,2020) #2: Ontario DW Aesthetic and Operational Guidelines (June, 2006)

Reference Information

Methods Listed (if applicable):

| ALS Test Code   | Matrix | Test Description                     | Method Reference*** |
|---|--------|--------------------------------------|---------------------|
| PB-ONT-DW-243-WT  | Water  | Lead (O.Reg 243/07)                  | EPA 200.8           |
| TURB-MET-WT   | Water  | Turbidity on preserved metals sample | APHA 2130 B         |
| Sample result is based on a comparison of the intensity of the light scattered by the sample under defined conditions with the intensity of light scattered by a standard reference suspension under the same conditions. Sample readings are obtained from a Nephelometer. |        |                                      |                     |

\*\*\* ALS test methods may incorporate modifications from specified reference methods to improve performance.

Chain of Custody numbers:

The last two letters of the above test code(s) indicate the laboratory that performed analytical analysis for that test. Refer to the list below:

| Laboratory Definition Code | Laboratory Location                           | Laboratory Definition Code | Laboratory Location |
|----------------------------|---|----------------------------|---------------------|
| WT                         | ALS ENVIRONMENTAL - WATERLOO, ONTARIO, CANADA |                            |                     |

GLOSSARY OF REPORT TERMS

Surrogates are compounds that are similar in behaviour to target analyte(s), but that do not normally occur in environmental samples. For applicable tests, surrogates are added to samples prior to analysis as a check on recovery. In reports that display the D.L. column, laboratory objectives for surrogates are listed there.

mg/kg - milligrams per kilogram based on dry weight of sample

mg/kg wwt - milligrams per kilogram based on wet weight of sample

mg/kg lwt - milligrams per kilogram based on lipid-adjusted weight

mg/L - unit of concentration based on volume, parts per million.

< - Less than.

D.L. - The reporting limit.

N/A - Result not available. Refer to qualifier code and definition for explanation.

Test results reported relate only to the samples as received by the laboratory.

UNLESS OTHERWISE STATED, ALL SAMPLES WERE RECEIVED IN ACCEPTABLE CONDITION.

Analytical results in unsigned test reports with the DRAFT watermark are subject to change, pending final QC review.

Application of guidelines is provided "as is" without warranty of any kind, either expressed or implied, including, but not limited to, fitness for a particular purpose, or non-infringement. ALS assumes no responsibility for errors or omissions in the information. Guideline limits are not adjusted for the hardness, pH or temperature of the sample (the most conservative values are used). Measurement uncertainty is not applied to test results prior to comparison with specified criteria values.



## Quality Control Report

Workorder: L2463814

Report Date: 29-JUN-20

Page 1 of 2

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| Test             | Matrix | Reference   | Result | Qualifier | Units | RPD | Limit  | Analyzed  |
|------------------|--------|-------------|--------|-----------|-------|-----|--------|-----------|
| PB-ONT-DW-243-WT |        | Water       |        |           |       |     |        |           |
| Batch R5131862   |        |             |        |           |       |     |        |           |
| WG3348818-4      | DUP    | WG3348818-3 |        |           |       |     |        |           |
| Lead (Pb)        |        | 7.9         | 8.0    |           | ug/L  | 2.1 | 20     | 25-JUN-20 |
| WG3348818-2      | LCS    |             |        |           |       |     |        |           |
| Lead (Pb)        |        |             | 93.1   |           | %     |     | 70-130 | 25-JUN-20 |
| WG3348818-1      | MB     |             |        |           |       |     |        |           |
| Lead (Pb)        |        |             | <1.0   |           | ug/L  |     | 1      | 25-JUN-20 |
| WG3348818-5      | MS     | WG3348818-3 |        |           |       |     |        |           |
| Lead (Pb)        |        |             | 88.4   |           | %     |     | 70-130 | 25-JUN-20 |

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Page 2 of 2

## Legend:

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|       |   |
|-------|---|
| Limit | ALS Control Limit (Data Quality Objectives) |
| DUP   | Duplicate                                   |
| RPD   | Relative Percent Difference                 |
| N/A   | Not Available                               |
| LCS   | Laboratory Control Sample                   |
| SRM   | Standard Reference Material                 |
| MS    | Matrix Spike                                |
| MSD   | Matrix Spike Duplicate                      |
| ADE   | Average Desorption Efficiency               |
| MB    | Method Blank                                |
| IRM   | Internal Reference Material                 |
| CRM   | Certified Reference Material                |
| CCV   | Continuing Calibration Verification         |
| CVS   | Calibration Verification Standard           |
| LCSD  | Laboratory Control Sample Duplicate         |

## Hold Time Exceedances:

All test results reported with this submission were conducted within ALS recommended hold times.

ALS recommended hold times may vary by province. They are assigned to meet known provincial and/or federal government requirements. In the absence of regulatory hold times, ALS establishes recommendations based on guidelines published by the US EPA, APHA Standard Methods, or Environment Canada (where available). For more information, please contact ALS.

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The ALS Quality Control Report is provided to ALS clients upon request. ALS includes comprehensive QC checks with every analysis to ensure our high standards of quality are met. Each QC result has a known or expected target value, which is compared against pre-determined data quality objectives to provide confidence in the accuracy of associated test results.

Please note that this report may contain QC results from anonymous Sample Duplicates and Matrix Spikes that do not originate from this Work Order.

## Environmental Division

**ALS-Waterloo, 60 Northland Road, Unit 1, Waterloo, Ontario N2V 2B8**  
**Phone: 519-886-6910 Fax: 519-886-9047 Toll-Free 1-800-668-9878**

## DRINKING WATER CHAIN OF CUSTODY

**ARE THE SAMPLES SUBJECT TO REGULATION 243/07?**

**YES      Circle One      NO**

IF NO IS IT AVAILABLE FOR CONSUMPTION YES NO

Please place separate schools on a SEPARATE Chain of Custody

|   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                  |  |                                 |  |  |  |  |  |
|---|--|--|--|---|--|--|--|---|--|--|--|--|--|--|--|--|--|----------------------------------|--|---------------------------------|--|--|--|--|--|
| WORKS<br>Durham Catholic District School Board  |  | LAB QUOTE Q63028<br>PROJECT  |  | CONTACT NAME<br>Scott Grieve  |  | ANALYSES REQUESTED<br>Please indicate test for each sample by Checkmark in the box below |  |   |  |  |  |  |  |  |  |  |  | FOR LAB USE ONLY                 |  |                                 |  |  |  |  |  |
| SCHOOL NAME / ADDRESS<br>St. Andre<br>Bessette  |  | 60 Seggar Ave.   |  | CONTACT PHONE/FAX /EMAIL<br>Scott.grieve@dcdsb.ca<br>marc.st.germain@wsp.com<br>daniel.buck@wsp.com |  |  |  |   |  |  |  |  |  |  |  |  |  | SUBMISSION NO.<br>L2463814       |  |                                 |  |  |  |  |  |
| MOE DWIS REGISTRATION#<br>500013872   |  |  |  | LOCAL PUBLIC HEALTH UNIT<br>Region of Durham Public Health  |  |  |  |   |  |  |  |  |  |  |  |  |  | RECEIVED BY:<br>[Signature]      |  |                                 |  |  |  |  |  |
| Co-Locate Facility: NAME/DWIS#<br>-   |  | WORKS CATEGORY<br>School <input checked="" type="checkbox"/> Private School <input type="checkbox"/><br>Nursery <input type="checkbox"/> |  | HEALTH UNIT CONTACT PHONE/FAX<br>Tel: 905-668-7711<br>Fax: 905-666-6214                             |  |  |  |   |  |  |  |  |  |  |  |  |  | DATE/TIME:<br>June 19/20<br>9:00 |  |                                 |  |  |  |  |  |
| SAMPLE DESCRIPTION - Please provide information to completely identify the sample location (e.g. School Name, Room #, etc). This description will appear on the Report. |  |  |  | Plumbing Sample Point<br>Please indicate ONE  |  | Sampling Date/Time<br>Date Time  |  | Ont DW Lead<br>Other (specify or attach):<br>Check if NOT ok<br>pH <2<br>Volume 1L<br>Time Check  |  |  |  |  |  |  |  |  |  |                                  |  | TEMPERATURE AT RECEIPT:<br>24.2 |  |  |  |  |  |
| STANDING  |  | Stand Time (hh:mm)<br>6:15   |  | TAP/ OTHER  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                  |  | LAB ID                          |  |  |  |  |  |
| Time-period Plumbing not in use<br>500013872 - H145-BFF-5   |  | DF   |  | 5 Jun. 17:20  |  | 17:13  |  |   |  |  |  |  |  |  |  |  |  |                                  |  |                                 |  |  |  |  |  |
| FLUSHED   |  | Flush Time (hh:mm)   |  | TAP/ OTHER  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                  |  |                                 |  |  |  |  |  |
| Length of Flushing Time<br>500013872 - H145-BFF-F 5min  |  | DF   |  | 17:48   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                  |  |                                 |  |  |  |  |  |
| RESAMPLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  | Please ensure bottle is labelled similarly  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                  |  |                                 |  |  |  |  |  |
| SAMPLED BY (print):<br>Dan Buck   |  |  |  | Contact Number<br>437-213-4850  |  |  |  | Other Comments/Cautions (Please identify known or suspected hazards) / Reference Info (P.O. #, Proj #)<br>Please invoice to marc.st.germain@wsp.com |  |  |  |  |  |  |  |  |  |                                  |  |                                 |  |  |  |  |  |
| SUBMITTED TO LAB BY: (SIGNATURE)<br>[Signature]   |  |  |  | DATE<br>Jun. 18/20  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                  |  |                                 |  |  |  |  |  |